[3rd August 1932

*A.*—(*a*) The temple committees in the Tanjore, South Arcot and Tinnevelly districts and the one constituted for the Madura Sri Minakshi Devasthanam and its allied institutions are functioning now.

(*b*) The hon. Member is referred to the answer to question No. 35. These committees have not been 'wound up' but have ceased to function on the expiry of their term.

(*c*) The information has been called for.

### Wireless Installation

*Proposals regarding broadcasting in this province.*

* 67 *Q.*—Mr. A. B. SHETTY: Will the hon. the Member for Finance be pleased to state—

(*a*) whether the Madras branch of the European Association has submitted to the Government any scheme for broadcasting in this Province; and

(*b*) whether the Madras Government propose to take up broadcasting service?

*A.*—(*a*) No.

(*b*) The Government have not so far proposed to do so.

Mr. F. E. JAMES:—"In view of the fact that there is a proposal under consideration by the Madras Corporation for the extension of the broadcasting service considerably beyond the limits of the municipal area, will the Government consider the desirability of resuming control?"

The hon. Mr. H. G. STOKES:—"The Government will consider the hon. Member's suggestion."

### Irrigation

*Progress of the High Level Channel scheme.*

*68 *Q.*—Mr. K. SINGAM AYYANGAR: Will the hon. the Member for Revenue be pleased to state—

(*a*) in what stage the work of the High Level Channel scheme is at present and how far progress has been made;

(*b*) the extent of irrigation that has been provided in the High Level Channel scheme and whether the Government contemplate to make additional provision for a further extent of land to be irrigated and if so, to what extent and at what cost;

(*c*) whether the construction of the bed regulator is dependent on and as a preliminary to the construction of the High Level Channel;

(*d*) whether the Special division in charge of the bed regulator is carrying on the work of the High Level Channel scheme; if so, how and if not, why not; and